

St. Bartholomew's Episcopal Church
Poway, California

A Celebration of the Holy Eucharist in the Celtic Tradition
for All Saints' Day: A Celebration of the Baptismal Fellowship
of the Saints

Saturday, November 3, 2018

5:00 p.m.



Our Mission:

We are called to be disciples of Christ,
revealing His Life, Love and Light to the World.

Our Vision:

St. Bartholomew's Episcopal Church is a radically welcoming,
inclusive faith family – sharing and teaching the love of Jesus Christ
through our worship, actions and outreach:
transforming ourselves and the world.

PRELUDE

Please remain seated during the processional.

WELCOME

Opening Hymn: “All Glory to God Who in Mercy and Grace”

Please stand as able.

1. All glo - ry to God who, in mer - cy and grace, has
fos - tered a home in this pil - grim - age place.
Praise God! Praise God! Praise you for your saints!
Praise God! Praise God! Praise you for your saints!

2. Bartholomew stood for the good of Christ's ways,
His love and his suff'ring forever we praise. **Refrain**

3. We thank you, O Lord, for the saints of this place,
For ordin'ry folk who still fill it with grace. **Refrain**

4. All glory to God who, in mercy and grace,
Has fostered a home in this pilgrimage place. **Refrain**

Text: Ray Simpson, John-Luke Addison (v.2); Music: Traditional French Melody © 2005, Kevin Mayhew Ltd.

OPENING SENTENCES

Please remain standing as able.

Presider The God of love is with us.

People **The Spirit of love is in us.**

Presider Blessed are you in the heights and the depths, O God.

People **Let the eternal waters praise you.**

Let the seas and the rivers sing your glory.

OPENING PRAYER

Presider Let us pray.

Almighty and eternal God, to you our hearts are open and our inmost desires known. We cannot hide our most intimate secrets from you. Be present at all times in our thoughts and hearts and purify them with your Holy Spirit, so that we may love you with the love of the Spirit and praise your name with humility and joy.

People **Amen.**

HYMN OF PRAISE



Let all na - tions praise the Lord; let all peo - ple bless God's name, whose great



love for us is strong, and whose truth will ne - ver fail.

Tune: © 1990, GIA/Christian Conference of Asia

Please remain standing as able.

Collects for the Day

Presider Let us praise the God of all things
How wonderful, O Lord, are the works of your hands

People **The heavens declare your glory.**

Presider In your love you have given us power,

People **Power to behold the beauty of your world in all its splendor.**

Presider The sun and the stars, the valleys and the hills,

People **The rivers and lakes all reveal your presence.**

Presider The roaring breakers of the sea tell of your awesome might.

People **The gentle babble of a brook celebrates the comfort of your love.**

Presider The waters of baptism mark our covenant with you.

People **Glory to our life-giving God. May we give thanks for all his works, praise him in all we do, and share his love with the communion of saints. Amen.**

Please be seated for the readings.

THE MINISTRY OF THE WORD

First Lesson

Isaiah 25: 6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the LORD God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 24: (*Refrain sung first by cantor, then by all*)



Musical notation for the refrain of Psalm 24. It consists of a single staff in treble clef with a key signature of one sharp (F#). The piece starts in 4/4 time, changes to 6/4 time for the second measure, and returns to 4/4 time for the final measure. The lyrics are: "Lift up your heads, O gates; and the King of glo - ry shall come in."

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The Epistle

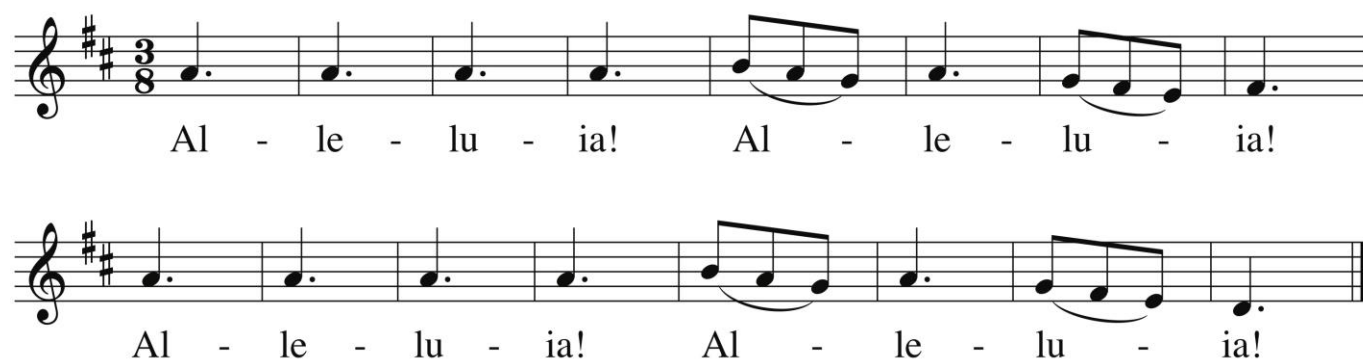
Revelation 21: 1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Please stand as able for the reading of the gospel.

Gospel

John 11: 32-44



Musical notation for the Gospel refrain. It consists of two staves in treble clef with a key signature of one sharp (F#) and a 3/8 time signature. The lyrics are: "Al - le - lu - ia! Al - le - lu - ia!"

Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

Please be seated.

Homily

The Reverend Mark McKone-Sweet

PRESENTATION OF THE CANDIDATES FOR HOLY BAPTISM

- Presider* The candidate for Holy Baptism will now be presented.
- Parents and Godparents* **I present Oliver Daniel Leverone to receive the Sacrament of Baptism.**
- Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Parents and Godparents* **I will, with God's help.**
- Presider* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Parents and Godparents* **I renounce them.**
- Presider* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Parents and Godparents* **I renounce them.**
- Presider* Do you renounce all sinful desires that draw you from the love of God?
- Parents and Godparents* **I renounce them.**
- Presider* Do you turn to Jesus Christ and accept him as your Savior?
- Parents and Godparents* **I do.**
- Presider* Do you put your whole trust in his grace and love?
- Parents and Godparents* **I do.**
- Presider* Do you promise to follow and obey him as your Lord?
- Parents and Godparents* **I do.**

After the candidate has been presented, the Presider addresses the congregation, saying:

Presider Will you who witness these vows do all in your power to support this child in his life in Christ?
People **We will.**

Please stand as able.

THE AFFIRMATION OF FAITH: THE BAPTISMAL COVENANT

Presider Let us stand and, like the saints before us, reaffirm our baptismal covenant. Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace in Christ Jesus our Lord.

People **Amen.**

THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Oliver Daniel Leverone, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Oliver Daniel Leverone, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Baptismal candle is lit from the Paschal candle.

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

SHARING THE PEACE

Please stand as able.

Presider God makes peace within us.

People **Let us claim it.**

Presider God makes peace between us.

People **Let us share it.**

After sharing the peace with one another, please be seated.

THE HOLY COMMUNION

Music at the Offertory

Please stand as able.

Doxology:

Old Hundredth

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We offer you praise and hearts lifted high, O God, by whose Word the heavens were formed and the earth was brought forth from the waters. The reflection of your glory shines in each created thing. And though earth's flowering fades, you plant within us imperishable seeds for our salvation and call life out of death into the light that endures forever. And so with heaven and earth's host of light, and with those who now live in the Spirit, we join in the song of your unending greatness:

Sanctus



1. Ho - ly, ho - ly, ho - ly, God of pow-er and might,
2. Bless - ed, bless - ed, bless-ed, bless - ed is the one,



Heav'n and earth are full, are full of your glo - ry. Glo - ry
is the one who comes in the name of the Lord. Ho -



to your name, glo - ry to your name, glo - ry
san - na! Ho - san - na! Ho -



to your name, O Lord most high. est.
san - na in the high -

Tune: © 1998, GIA/Iona Community / WGRG

Blessed are you, O God, for the great day of salvation prepared from the beginning of the world, when Christ, though rejected on earth, will be seen by all to be chosen and precious in your sight. We bless you for Christ who carried sin's destructive powers to the cross that all people might be set free. Through Christ you inspire in us the hope that earth's forces of darkness will be scattered, and angels of glory and principalities of light will bring a new heaven and a new earth.

Knowing of the sufferings that would be his, Jesus, on the night when he was betrayed, took bread. And, having blessed it, he broke the bread, and gave it to his disciples, saying: "Take, eat; this is my body which is broken for you. Do this in remembrance of me." In the same way he took wine, and having given thanks for it, he gave the cup to his disciples saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

***People* Remembering his eternal self-giving, we proclaim the mystery of Christ among us. Made one with him and one with each other, we offer these gifts and with them ourselves, a single, holy living sacrifice.**

Bless us with your Holy Spirit, O God, and bless this bread and wine, that through them we may be made strong again with the strength that only you supply. May our inner selves be nourished that in the outward things of life we may follow the way of Christ and grow more and more into salvation. We ask this through Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, for ever and ever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

***All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider The Bread of heaven is broken for the life of the world.

All The Cup of love is shared with all who seek God. Amen.

Lamb of God

O Lamb of God, you take a - way the sin of the world;

O Lamb of God, you take a - way the sin of the world;

have mer - cy, have mer - cy, have mer - cy on us.

Tune: © 1998, GIA/Iona Community / WGRG

Following the Presider's invitation to communion, please be seated.

Communion Hymn:

“As We Think of Our Lifetime”

1. As we think of our life-time and all that we've done, as we speak of the
 sto-ries of old; as we think of the past, and
 all that's gone by, when we've been both fear-ful and bold.

Refrain: Well I know that a life-time is bit-ter and sweet, and I know that there's
 bo-ther and trou-ble to meet; and un-til I'm in hea-ven that
 won't pass me by, and there'll be not a tear in my eye.

2. As we think of the future and all it might bring,
 As we think what tomorrow may hold;
 As we pray for a place for our children to play,
 And for shelter when all we are cold. **Refrain**

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 adm. by Kingsway Music (tym@kingsway.co.uk).

Prayer after Communion

Please remain seated or kneel as able.

Presider Let us join in thanking God for this holy meal.

All O God, we thank you for the gift of this bread and wine that have served here as earthly reminders of your heavenly love. We pray now that as the waters of the earth purify your creation, you will cleanse us with your Holy Spirit as gentle and pure as the cool spring water, that, renewed by this holy meal, we may go forth into the world to serve your people. In the name of God, Creator, Redeemer, and Sanctifier. Amen.

ANNOUNCEMENTS

BLESSINGS OF BIRTHDAYS AND ANNIVERSARIES

All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able.

Blessing

Presider Let us now go forth with the grace of God, the gentleness of Jesus, the comfort of the Holy Spirit, the courage of the saints, and the songs of angels in our hearts. And may the blessing of God, Father Son, and Holy Spirit, be with you now and always.

All Amen.

Closing Hymn:

“O For A Thousand Tongues To Sing”

1. O for a thousand tongues to sing my great Redeemer's praise, the glories of my
God and King, the triumphs of his grace. My gracious master and my God, as -
sist me to proclaim, to spread through all the earth a-broad the honours of your name.

Em C Em D G Am D(sus4) C Am
Em D G Am Em Bm G D(sus4) G
G C D(sus4) C Am Em D G Am Em

2. Jesus! The name that charms our fears, that bids our sorrows cease;
'Tis music in the sinners ears, 'tis life and health and peace.
He breaks the pow'r of cancelled sin, he sets the pris'ners free;
His blood can make the foulest clean; his blood availed for me.

3. He speaks, and list'ning to his voice new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.
Hear him, you deaf; his praise, you dumb, your loosened tongues employ;
You blind, behold your Saviour come; and leap you lame for joy.

Text: Charles Wesley; Music: Traditional Irish melody. Public Domain.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude / Meditation Music

The congregation is invited to remain in prayer during the postlude, or leave in silence.

