



ST. BARTHOLOMEW'S

EPISCOPAL CHURCH

THE FIRST SUNDAY OF ADVENT
DECEMBER 2, 2018
8:00 A.M. AND 10:15 A.M.
HOLY EUCHARIST



OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love and Light to the World.

OUR VISION:

St. Bartholomew's Episcopal Church is a radically welcoming, inclusive faith family – sharing and teaching the love of Jesus Christ through our worship, actions and outreach: transforming ourselves and the world.

Welcome! Your presence with us is a perfect gift from God. Thank you for being here! We pray that you are fed personally and spiritually here in Word and Sacrament. If today is your first visit, please introduce yourself at the Welcome banner on the patio and say hello one of the clergy.

After receiving communion you are invited to bring your prayer needs to an Order of St. Luke's member. They can be identified by their blue stoles.

Please wear your name tag. (Order forms are in the narthex). Please silence your mobile phone.

The liturgy we celebrate this Advent season comes from the *Scottish Liturgy 1982* and is well suited for this time of preparation. It has been authorized for use at St. Bartholomew's Episcopal Church, Poway, California by the Bishop of San Diego.

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PRELUDES

Please remain seated.

10:15 A.M. INTROIT FOR ADVENT 1

"Unto Thee, O Lord", Healey Willan (1880-1968)

*Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee.
Let me not be ashamed: let not mine enemies triumph over me.
Yea, let none that wait on Thee be ashamed.*

LIGHTING OF THE ADVENT WREATH

Reader Jesus said, "I am the light of the world."

***People* We are watching for the light, watching for God's beacon of dazzling light to shepherd us home.**

Reader In the darkest night, our eyes search for glimmers of light.

***People* We are watching for the light, watching for God's beacon of dazzling light to shepherd us home.**

Reader In our darkest night of despair, our spirits long for the dawn of hope and we remember the words of the psalmist:

***People* Restore us, O God! Smile your blessing smile: that will be our salvation.**

Reader Today we light the candle of hope.

The Advent Wreath is lit.

Please stand for the processional.

1 Lo, he comes with clouds de - scend - ing, see the Lamb for
 2 Ev - ery eye shall then be - hold you, robed in awe - some
 3 Now re - demp - tion, long ex - pec - ted see in sol - emn
 4 Yea! A - ment! Let all a - dore you, high on your e -

sin - ners slain! Thou - sand, thou - sand saints at - tend - ing
 maj - es - ty, all who jeered, and mocked, and sold you,
 pomp ap - pear, all the saints, by us re - ject - ed,
 ter - nal throne, crowns and em - pires fall be - fore you,

join to sing the glad re - frain: hal - le - lu - jah,
 pierced, and nailed you to the tree, deep - ly griev - ing,
 thrill the trum - pet sound to hear: hal - le - lu - jah,
 claim the king - dom for your own: O come quick - ly!

hal - le - lu - jah, hal - le - lu - jah!
 deep - ly griev - ing, deep - ly griev - ing,
 hal - le - lu - jah, hal - le - lu - jah!
 O come quick - ly! O come quick - ly!

God ap - pears on earth to reign.
 shall the true Mes - si - ah see.
 See the day of God ap - pear!
 Ev - er - last - ing Christ, come down.

WELCOME

Presider We meet in Christ's name.
People Let us share his peace.

KYRIE (8:00 AM) (Sung by all)

John Michael Talbot

Lord, have mer - cy, Christ have
mer - cy, Lord have mer - cy.

© 1985 Birdwing Music; CCLI Song #70675

KYRIE (10:15 AM) (Sung by the Choir)

William Smith (1603-1645)

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

COLLECT FOR THE FIRST SUNDAY OF ADVENT

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

THE MINISTRY OF THE WORD

FIRST LESSON

JEREMIAH 33: 14-16

At the conclusion of the reading:

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 25: 1-9 (8:00 AM) (Sung by the Choir)

William Crotch (1775-1847)

Refrain: Eb Ab Eb/Bb Eb7/G Ab Bb Cm Fm Cm Ab Ab/Bb Ab/Eb Eb

To you, O Lord, I lift my soul, to you I lift my soul.

Cm Gm Ab⁹ Eb Eb/D Cm⁹ Bb

1. Lord, make me know your ways, teach me your paths and

Ab G⁷ Cm Cm/Bb Fm⁷ Ab Ab/Bb Bb *To Refrain*

keep me in the way of your truth, for you are God, my Sav-ior.

Cm Gm Ab⁹ Eb Eb/D Cm⁹ Bb

2. For the Lord is good and right-ous, re - veal - ing the way to

Ab G⁷ Cm Cm/Bb Fm⁷ Ab Ab/Bb Bb *To Refrain*

those who wan-der, gent-ly lead-ing the poor and the hum-ble.

Cm Gm Ab⁹ Eb Eb/D Cm⁹ Bb Ab G⁷

3. To the ones who seek the Lord, who look to God's word, who live God's

Cm Cm/Bb Fm⁷ Ab Eb/G Fm⁷ Ab/Bb Bb *To Refrain*

love, God will al-ways be near, and will show them mer- cy.

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SECOND LESSON

1 THESSALONIANS 3: 9-13

At the conclusion of the reading

Reader The Word of the Lord.
People Thanks be to God.

Please stand as able for the Gospel procession.

SEQUENCE HYMN: (Sung by all)

“Soon and Very Soon”

F Gm/F F/C C F
 Soon and ve - ry soon, We are going to see the King.

C7 F
 Soon and ve - ry soon, We are going to see the King.

F Gm/F F/C A/C# Dm Dm/C
 Soon and ve - ry soon, We are going to see the King.

F7/A Bb D/F# Gm Bbm/Db F/C C F
 Al-le - lu - ia, Al-le - lu - ia, We're going to see the King.

© 1971 Bud John Songs, Inc./Crouch Music Corp.; CCLI Song #11249

THE HOLY GOSPEL

LUKE 21: 25-36

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

At the conclusion of the gospel:

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

F Gm/F F/C C F
 Soon and ve - ry soon, We are going to see the King.

C7 F
 Soon and ve - ry soon, We are going to see the King.

F Gm/F F/C A/C# Dm Dm/C
 Soon and ve - ry soon, We are going to see the King.

F7/A Bb D/F# Gm Bbm/Db F/C C F
 Al-le - lu - ia, Al-le - lu - ia, We're going to see the King.

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A period of meditative silence follows.

Please stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Sung by all after each intercession)*

Em C6 D G C Am6 B

O Lord, hear my prayer, O Lord, hear my prayer: when I call an - swer me.

Em C6 D G6 Am B Em

O Lord, hear my prayer, O Lord, hear my prayer, come and lis - ten to me.

BLESSING OF PRAYER QUILTS

CONCLUDING COLLECT

O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: help us strive in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Presider God is love, and we are his children,
There is no room for fear in love.
We love because he loved us first.

Deacon Let us confess our sins in penitence and faith.

People **God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.**

Presider God, who is both power and love, forgive us and free us from our sins, heal and strengthen us by his Spirit and raise us to new life in Christ our Lord.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

After sharing the peace of the risen Christ with one another, please be seated.

OFFERTORY SENTENCE

OFFERTORY ANTHEM (8:00 AM)

“Zwingt die Saiten”, from Cantata BWV 36

Johann Sebastian Bach (1685-1750)

*Zwingt die Saiten in Cythara und laßt die süße Musica
Ganz freudenreich erschallen, daß ich möge mit Jesulein,
Dem wunderschönen Bräutigam mein, in steter Liebe wallen!
Singet, springet, jubiliert, triumphieret, dankt dem Herren!
Groß ist der König der Ehren.*

*(Strike the strings of Cythera and let the sweet music resound full of joy,
so that I might, with little Jesus, my fairest bridegroom, travel in constant love!
Sing, leap, rejoice, triumph, thank the Lord!
Great is the King of honor.)*

OFFERTORY ANTHEM (10:15 AM)

“Angels’ Carol”

John Rutter (b. 1945)

*Have you heard the sound of the angels’ voices
Ringing out so sweetly, ringing out so clear?
Have you seen the star shining out so brightly
As a sign from God that Christ the Lord is here?
Have you heard the news that they bring from heaven
To the humble Shepherds who have waited long?
Gloria in excelsis Deo, hear the angels sing their joyful song.*

*He is come in peace in the winter’s stillness,
Like a gentle snowfall in the gentle night.
He is come in joy like the sun at morning,
Filling all the world with radiance and with light.
He is come in love as the child of Mary,
In a simple stable we have seen his birth.
Gloria in excelsis Deo,
hear the angels sing their joyful song.*

*He will bring new light to a world in darkness,
Like a bright star shining in the skies above,
He will bring new hope to the waiting nations,
When he comes to reign in purity and in love.
Let the earth rejoice at the Savior’s coming,
Let the heavens answer with the joyful morn.
Gloria in excelsis Deo,
hear the angels sing their joyful song.*

Please stand as able.

DOXOLOGY (Sung by all)

So bring him in - cense, gold, and myrrh, come, pea-sant king to own him. The

King of Kings sal - va - tion brings; let lov - ing hearts en-throne him.

This, this is Christ the King, whom shep-herds guard and an - gels sing;

Haste, haste to bring him laud, the Babe, the Son of Ma - ry.

Text: William Chatterton Dix, ca. 1865, Music: English melody, 16th c., harm. attrib. John Stainer 1871.

THE GREAT THANKSGIVING

(From *Scottish Liturgy* 1982, rev. 1996)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our maker ...

... As children of your redeeming purpose who await with eager longing the fulfilment of all things in the coming of your Son, we offer you our praise, as we sing:

SANCTUS (Sung by all)

“Santo, Santo, Santo”

Chords: C, G, C(sus4), C, F, C

1. ¡San - to, San - to, San - to. Mi cor - a - zón te a - do - ra!
 2. Ho - ly, Ho - ly, Ho - ly, My heart, my heart a - dores thee.

Chords: F, G/F, F, C, C/B, Am, F, G, C

Mi cor - a - zón te sa - be de - cir: San - to e - res Dios!
 My heart is glad to say the words: you are ho - ly, Lord.

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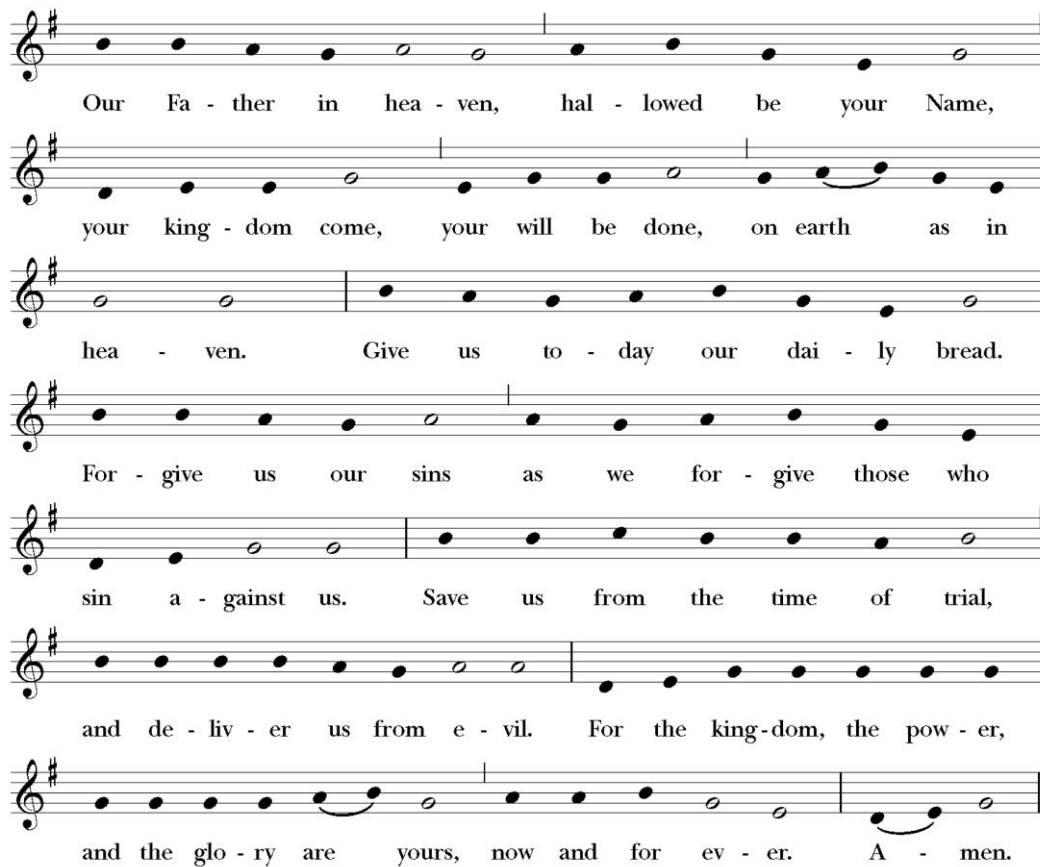
Glory and thanksgiving be to you, most loving Father. ...

Through Jesus Christ our Lord, with whom, and in whom,
 in the unity of the Holy Spirit, all honor and glory be to you,
 Lord of all ages, world without end. **Amen.**

As our Savior has taught us, we now pray,

(8:00 AM) Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(10:15 AM) *(Sung by all)*



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Presider The living bread is broken for the life of the world.
People Lord, unite us in this sign.

Following the Presider's invitation to Communion, please be seated.

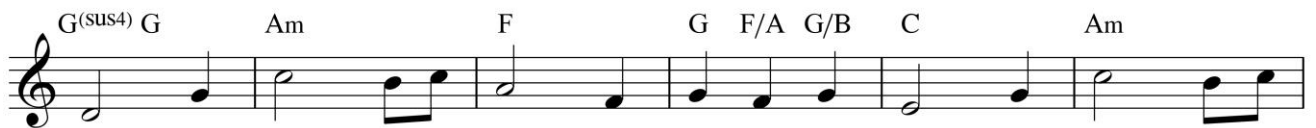
COMMUNION HYMN (ALL TIMES) (Sung by all)

“Hope is a Star”

During the season, a verse is added each week.



Advent 1: 1. Hope is a star that shines in the night, lead-ing us on 'till the morn-ing is
 Advent 2: 2. Peace is a rib-bon that cir - cles the earth, giv - ing a prom - ise of safe - ty and
 Advent 3: 3. Joy is a song that wel-comes the dawn, tell - ing the world that the Sav - ior is
 Advent 4: 4. Love is a flame that burns in our heart, Je - sus has come and will ne - ver de-



bright. When God is a child, there's joy in our song. The last shall be
 worth.
 born.
 part.



first and the weak shall be strong, and none shall be a - fraid.

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COMMUNION ANTHEM (8:00 AM)

“Ad Te, Domine Levavi”

Alessandro Scarlatti (1660-1725)


*Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam:
 Neque irrideant me inimici mei: Etenim qui te exspectant, non confundentur.*

*(I will lift up my soul to you, my God, and confide in you;
 I will not be ashamed, nor will my enemies mock me.
 For all those who wait for you will not be confounded.)*


COMMUNION HYMN (10:15 AM) (Sung by all)

H56 "O Come, O Come Emmanuel"


Verses



1. O come, O come, Em - man - u - el, And
 2. O come, Thou Wis - dom from on high, Who
 3. O come, O come, Thou Lord of might, Who
 4. O come, Thou Rod of Jes - se's stem, From
 5. O come, Thou Key of Da - vid, come, And
 6. O come, Thou Day-spring from on high And
 7. O come, De - sire of na - tions, bind In




1. ran - som cap - tive Is - ra - el, That mourns in
 2. or - d'rest all things might - i - ly; To us the
 3. to thy tribes on Si - nai's height In an - cient
 4. ev - 'ry foe de - liv - er them That trust thy
 5. o - pen wide our heav - 'nly home; Make safe the
 6. cheer us by thy draw - ing nigh; Dis - perse the
 7. one the hearts of all hu - man - kind; Bid thou our




1. lone - ly ex - ile here Un - til the Son of
 2. path of knowl - edge show, And teach us in her
 3. times didst give the law, In cloud and maj - es -
 4. might - y pow'r to save, And give them vic - t'ry
 5. way that leads on high, And close the path to
 6. gloom - y clouds of night, And death's dark shad - ow
 7. sad di - vi - sions cease, And be thy - self our

Refrain



1. God ap - pear. Re - joice! Re - joice! Em - man - u -
 2. ways to go.
 3. ty and awe.
 4. o'er the grave.
 5. mis - er - y.
 6. put to flight.
 7. Prince of Peace.



el Shall come to thee, O Is - ra - el!

DISMISSAL OF LAY EUCHARISTIC VISITORS

Presider We send you forth bearing these holy gifts to _____ that *they* may share with us in the communion of Christ's body and blood.

People Because we who are many are one body in Christ, we share one bread, one cup.

Please stand as able.

POST-COMMUNION PRAYER

Lord God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all; through him who died for us and rose again, your Son, our Savior Jesus Christ and in the power of the Holy Spirit. Amen.

ANNOUNCEMENTS

BLESSING OF BIRTHDAYS & ANNIVERSARIES

BIRTHDAY BLESSING

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

THE BLESSING

Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. Amen.

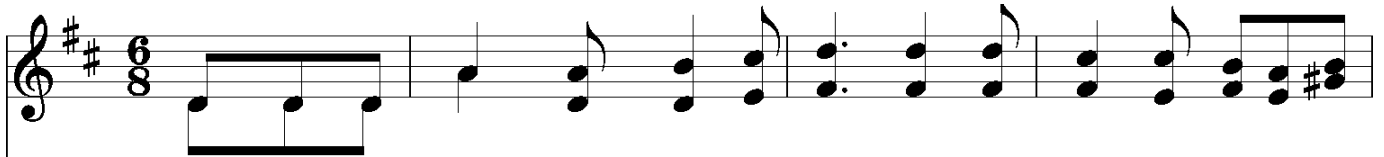
CLOSING HYMN: (*Sung by all*)

“People, Look East”
(*see next page*)

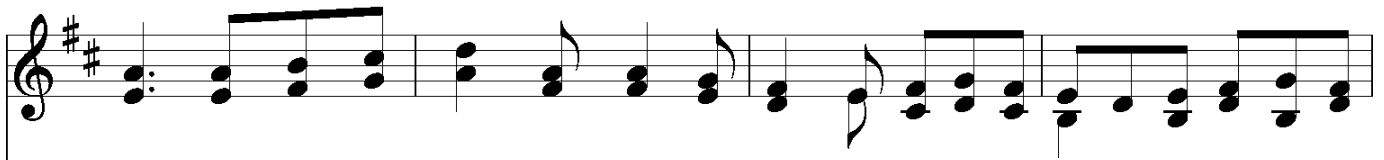
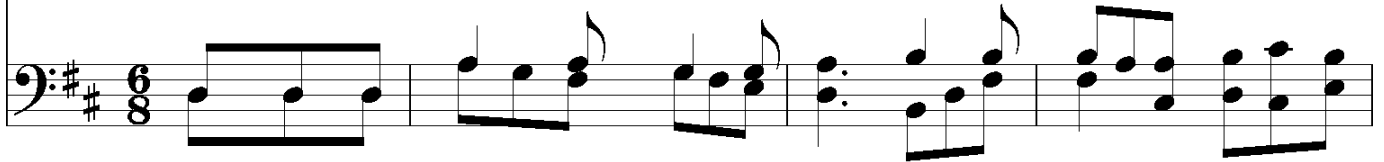
THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE



1. Peo - ple, look East. The time is near of the crown-ing of the
 2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
 3. Birds, though you long have ceased to build, guard the nest that must be
 4. Stars, keep the watch. When night is dim one more light the bowl shall
 5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
 2. there: give up your strength the seed to nour - ish, that in course the flow'r may
 3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
 4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
 5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
 2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
 3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
 4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
 5. com-ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.

