Finding a Rule of Life

The Rev. Mary Lynn Coulson, Assistant Rector

Often, I hear people say that religion is all about rules.

Do this. Don’t do that. People often push back against the religious life because they are resistant to rules, and to being told what to do.

But religion is so much more than rules. The word religion comes from the Latin, meaning “to bind or connect.” Religion isn’t about rules, it’s about relationship. It’s about connecting with God, with the self, and with one another.

A rule of life is a spiritual tool that can help guide us in our religious life, in our journey to continually reconnect with God, ourselves, and others. Don’t be scared away by the word rule – it comes from Latin for “line, or straight stick.” Instead of a list of dos and don’ts meant to keep us from having fun, a rule of life can provide us with a line, or a path, to follow. The path isn’t about keeping us fenced in and tame; it gives us a direction for spiritual growth.

Create a Rule of Life for Your Family

Do you practice a rule of life? Perhaps you already do, and don’t know it. Do you say grace before a meal? Do you attend worship on Sunday and receive communion? Do you regularly give money to the church and other organizations? Do you have a regular bedtime routine with your kids?

A rule of life is an intentional pattern of spiritual disciplines to which we commit on a daily, weekly, monthly, and yearly basis. It is a rhythm of prayer, learning, service, and reflection that can help center us in our identity as beloved children of God.

Whether you live alone, have a partner, have young children, or live in a college dorm room, you can create a rule of life. Here are some suggestions for getting started.

1. Take stock

What are your main roles in life – parent, child, spouse, caregiver, worker, artist? What is it about each of those roles that gives you energy? What is it that drains your energy?
Finding a Rule of Life
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Where is it easy to sense God’s presence in your life? Where does it feel like God is not present and active?

What makes you come alive, or feel most like your true self? Maybe it’s public speaking, going on a walk, being in nature, reading, quality time with friends, running, gardening, tutoring, writing…what else?

2. Experiment
Try out a new spiritual practice and give it at least three weeks before you decide that it doesn’t work for you. Here are just a few suggestions and resources to help you get started:

• **Journaling.** The practice of “morning pages provoke, clarify, comfort, cajole, prioritize and synchronize the day at hand.” Watch this video to learn more: juliacameronlive.com/basic-tools/morning-pages/

• **Centering Prayer.** Join the St. Bart’s Centering Prayer group on Tuesday evenings at 5 p.m. Visit contemplativeoutreach.org to learn more.

• **Daily office.** Turn to page 137 in The Book of Common Prayer (if you don’t have one at home, take one home from the pew this Sunday!). You’ll find a brief liturgy you can say alone, with your partner, or with your kids. There’s one for morning, noon, early evening, and close of day.

• **Praying in Color.** You don’t have to be particularly artistic to engage in this practice. On a piece of paper, write the name of someone for whom you’re praying. Or, write a word you want to focus on, like “peace” or “forgiveness.” Draw a shape around the word, and decorate it using colored pencils, markers, whatever you’d like. When your mind shifts to another topic or person, write that down. As author Sybil MacBeth says, “think of each stroke of your pen as a prayer for them. Take a breath or say “Amen” between each person.” Visit prayingincolor.com to learn more.

3. Reflect
What practices keep you centered on God’s love for you? What times of day do you need a reminder that you are a beloved child of God? What works for your family? Here’s an example of a rule of life for a family with young children:

**Daily:**
• At breakfast together, name one thing we’re thankful for
• Read together before bed, say the Lord’s Prayer
• Before bed ask: where did you see God today? What do you want to tell God about your day?

**Weekly:**
• Read a Bible story, ask: where are you in this story?
• Worship together
• Practice “praying in color,” or another creative prayer practice
• Take a walk and thank God for creation

**Monthly:**
• Collect money to donate, cook a meal for someone in need

4. Share your rule of life
A rule of life helps us take the faith we profess on Sunday into our everyday lives. Whatever your life is like – full-time work, full-time kid care, retirement, traveling, commuting, studying – finding a rhythm for spiritual practices will help direct you toward God.

Share your rule of life with your family and try it out together. Change what needs to be changed. Share it with a small group who will keep you accountable to it. Share it with your priest, so we can pray for your journey.

Give yourself a lot of grace – it’s not about perfection, but intention. There will never be a “perfect” day with your rule of life. Think of it as choreography for the dance of faith.

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**GREAT MUSIC SERIES**
Sunday
May 6
4 p.m.

**Anton Dvorak’s Mass in D**
Come hear Anton Dvorak’s Mass in D performed by the combined forces of the St. Bartholomew’s Parish Choir and the Greater San Diego Coterie Chorus and Orchestra, under the direction of Angela Yeung, professor of music at University of San Diego.

Suggested donation $10

St. Bartholomew’s Episcopal Church
16275 Pomerado Rd., Poway
(858) 487-3129
www.stbartschurch.org
**Campaign Updates**

*Redevelopment Committee*

St. Bart’s is building ministry to serve our community today and for future generations! Our church family is supporting the campaign in so many important ways, and each of you is bringing us closer to reaching the $8 million goal needed to revitalize our aging campus.

- You are hosting and attending Salons
- You are calling and meeting with parishioners to build relationship and invite campaign support
- You are telling others why the campaign matters to you and sharing great ideas for the design plan

We have almost 100 volunteers working to make certain that we contact every St. Bart’s family to build relationships, learn more about the plans, give valuable feedback and join the campaign by volunteering and making a family pledge.

**Updated Campaign Video**

Want to hear people you know at St. Bart’s about the honor Faith. Build Future plan? Check out the new campaign video to hear about building ministry for the community today and for future generations from members of our parish. Go to www.stbartschurch.org/honorfaithbuildfuture

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**Honor Faith. Build Future. Commitment Weekend**

Please mark your calendars for St. Bart’s Honor Faith. Build Future Commitment Weekends on May 12-13 and May 19-20. Everyone will complete pledge cards for the campaign together. Join us in this wonderful celebration of our parish commitment to building transformational ministry for today and generations to come.

This campaign is a journey of faith and building relationships and ministry at St. Bart’s. We want to thank so many members of our parish who have stepped out in faith to meet one on one with over 250 families to strengthen relationships, discuss the future of St. Bart’s and to invite support for the campaign. Our teams have heard so many wonderful stories from each family visit that bind us together with common vision, and we hear the strong support for the work to build community ministry with the campus improvements, including the Parish Community Center. We are proud to be members St. Bart’s.

Thank you!


Cynthia Webb & Mark Davis: Architectural Committee chairs

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**What is an Episcopalian?**

This series is designed for anyone who is new to St. Bart’s or the Episcopal Church as well as longtime members who want to learn more about our traditions and practices. This class is also a safe place to ask basic questions of faith and for anyone interested in Confirmation or Reception into the Episcopal Church when the Bishop visits on June 9. Dinner will be served at 6 p.m., program begins at 6:30 p.m. There is a $25 materials fee which also covers dinner each night. Register online (www.stbartschurch.org) or contact the Rev. Chris Harris, charris@stbartschurch.org.

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**Wednesdays**

**May 2-30**

6-8 p.m.

**May 2** Welcome - An Introduction to Anglican Christianity

**May 9** Scripture, Reason & Tradition - How We Read the Bible

**May 16** The Body of Christ - History & Structure of the Church

**May 23** Worship and Prayer - Praying Shapes Believing

**May 30** With God's Help - Living the Baptismal Promise

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16275 Pomerado Road, Poway

www.stbartschurch.org  (858) 487-2159

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**ST. BARTHOLOMEW’S**

**EPISCOPAL CHURCH**

May 2018
Strangers and a Fearful World

The Rev. William Zettinger

Most parents teach their children to watch out for strangers. That’s a legitimate concern, given that the world seems to be a more dangerous place than it used to be. But is that true? The world has always been a dangerous place. We just know more about that danger more quickly because of the 24-hour news cycle.

It’s kind of amazing that my mother let me roam the neighborhood of Ridgewood in Brooklyn with absolute freedom in an age when there were no cell phones and you went everywhere in New York on the subway or elevated rail system. Dad always made me carry a dollar and a dime, so I could make a call from one of those ancient telephone booths and buy a hot dog or get an egg cream soda for twelve cents if I was hungry. That’s right 12 cents for the dog, 7 cents for the soda.

Today, in the name of an abundance of caution, we may be inadvertently reaping what we’re sowing. What is known as “stranger danger” in little children can quickly morph into middle school cliques, high school bullying and even a national policy on immigration?

We become so afraid of strangers that we will do anything to keep them at bay, sticking only with those we know and are like us. But we forget one thing that’s a big deal. We are inevitably a stranger to someone else. We have to consider the fact that someone else might look at us with fear and suspicion, not knowing that we aren’t all that scary.

In my previous professional life as an Aerospace guy, I visited Washington D.C. and Virginia quite often. Sometimes I would be there for the weekend if we were in the middle of a big negotiation. I would wander around the D.C. streets especially swanky Georgetown in jeans and a t-shirt, sometimes looking a bit ratty and out of place. Some of my friends would join me and one said that I looked worse than a homeless person (of which there were none that I could see).

While walking up M street and looking for Clyde’s of Georgetown (great crab cakes founded in 1963), I walked straight into a concrete light pole. Now, I’m dazed and bleeding from my head. Not serious, but you know how your head can bleed. People literally crossed to the other side of the street to avoid me. No one stopped to ask, “Can I help?” It took another 20 minutes of wandering and staggering before the bleeding stopped and I got to Clyde’s holding a handkerchief on my head.

That was a lesson to me: that we are often the stranger to someone else. We are easily misunderstood, categorized and refused hospitality because we aren’t like the people around us. The more we understand that we, too, are strangers to someone, the more likely we are to extend hospitality to those who are strangers to us. We prefer our strangers to be vetted, cleaned up, cleared by the authorities and with the proper credentials.

Certainly, we need to be mindful, but fear of the stranger narrows our definition of neighbor to the point at which only a lawyer like the one who questions Jesus in Luke 10 could embrace (vv. 25-37).

We pass by like priests (from the Old Testament, not we Episcopal clergy - I hope) and Levites on the other side of the road in fear of our own safety.

We’ll let that be someone else’s problem. We fear being part of someone’s suffering; we fear rejection; we fear the possibility of death. But remember that Jesus showed his disciples that welcoming the stranger is part of the job description of cross-bearing disciples. Following Jesus means that we love, and love is risky.

In a fearful world, those of us who follow Jesus, and especially those of us who are clergy in congregations, need to demonstrate what loving your neighbors is.

This week we all are likely to encounter many strangers - some who are like you, some who are not. How will you approach them? Will you lead with fear or with compassion? Will you see them as a threat or an inconvenience, or will you linger long enough to hear their story? Who is your neighbor?

None of us makes it through life without relying on the kindness of strangers. May our churches set a new tone in our culture by revising our concept of the stranger as someone who represents danger, to a new understanding in which the stranger is our neighbor - a friend not yet met!

By the way. I still follow dad’s advice of carrying a little backup money around. Only today it’s a hundred dollar bill. Just enough for a hot dog, egg cream and Uber/Lyft ride home.
Maundy Thursday Foot Washing
Kate McKone-Sweet

"Lord, are you to wash my feet?" On Maundy Thursday, we celebrated Christ’s Passion by living out his final commandment, "that you love one another, as I have loved you." (John 13:24) We celebrated in the liturgy by coming together to worship and practice vulnerability as a sacrament through foot washing.

When participating in foot washing, we literally place a part of ourself we rarely share (calluses, blisters, sensitivity, severe ticklishness and all) into someone else’s hands and trust that person to take care of us. All lasting relationships begin with a willingness to be vulnerable and share our true selves, and on Maundy Thursday this process can begin in a real and tangible way.

We also celebrated in action, making service a sacrament, by participating in the Maundy Thursday Foot washing event at St. Mark’s, City Heights. This event supported approximately 80 homeless individuals with shoes, clothing, food, showers, haircuts, medical services, and foot washing. St. Bartholomew’s parishioners supplied all the shoes (and socks!) for the event, collecting 80 pairs. Volunteers from St. Bart’s were there to deliver the shoes and to assist in serving each of the guests. As Fr. Chris noted in his Thursday evening sermon, many of the people served that day are people who have been homeless so long that the system has forgotten them. Most have no means of addressing medical or other basic physical needs other than relying on the generosity of strangers.

But strangers don’t wash one another’s feet.

As Fr. Mark, Fr. Chris, Mtr. Mary Lynn and Deacon Bill have each in their own ways reminded us this Lent, Christians are called to “get personal”. Washing the feet of those who need it most connects us to the people we serve in a unique way, and that connection can be the beginning of a relationship that reconnects them back to the community.

Jill Henderson, one of the servant participants at St. Mark’s this year, was moved by how someone can be transformed by such a simple thing as a shower and a haircut. Good works even by a tiny church can do so much when moved by the Holy Spirit to engage others to act to help their neighbors in need. When we’re willing to be vulnerable; when we’re willing to be personal; I believe that’s when the Spirit’s call is easiest to hear. Once a year, Maundy Thursday reminds us of that. As Fr. Chris asked, “What if we did this every day?”

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VACATION BIBLE SCHOOL
JUNE 18-22 ~ 9 a.m-12 p.m.

RENUEW

3 years to 5th grade
(grade in the Fall)

Volunteers Needed
6th graders-Adults

Got questions?
Contact Alex Howard
ahoward@stbartschurch.org

Save $5
Early Bird Discount
until April 2

REGISTER TODAY!
“...I saw the headline for the Parkland High School, and I didn't want to click on it, I just didn't want to do this again...”

“...I've only actually seen a gun once in my life...”

“...I was an officer in the homicide unit for ten years...”

“...I would sometimes go with people and shoot skeet, which was fun, and then, once, my gun fired by accident with people standing around...it was such a shock...”

“...I'm kind of attracted to guns, I've shot at ranges, and I don't think I'm a psycho or anything...”

“...I want to learn how to talk about this without shouting or being shouted at...”

“...I didn't become a teacher to train kids how to barricade windows and try to subdue an active shooter...”

“...I have a child in high school...”

“...I have two kids, one in middle school and one in elementary...”

These are the voices of fifteen people who attended the Peace & Justice Ministry’s first meeting on Preventing Gun Violence.

Those twelve parishioners, and three visitors gathered in the Parish Hall for the first of a series of Tuesday night meetings.

The meetings will follow a course curriculum from the Episcopal Peace Fellowship (EPF). As an example, our discussion last Tuesday was guided by readings and questions from the EPF, letting the participants give voice to the things which concerned them:

• The polarizing nature of the gun debate
  - Who can you engage and how to dialogue with them

• The politicization of the Second Amendment
  - “Gun Control” is used as a one-issue litmus test for candidates

• The changing role of the NRA
  - Several participants grew up in the NRA and have seen changes

• The shift in what guns represent to us
  - From tools of survival to symbols of patriotism

• The personal need to find some way toward resolving this problem in our communities

The evening opened with a reading from Isaiah (58:1-12) which contrasts the worshiper who takes attitudes (and platitudes) of piety rather than the one who takes action to break the bonds of injustice.

In the upcoming Tuesday evenings, the curriculum will focus on understanding different aspects of Gun Violence, such as the scope of gun violence in America, the sources (legal and illegal) of weapons, the role of guns in suicide issues, and dealing with the aftermath of gun violence, both in support of grief and in resources for taking action.

Each of the meetings can stand alone in its subject matter, and we encourage anyone with an interest to join us:

- Parishioners
- Non-parishioners
- From either side of the debate

As our street banner says, “All Are Welcome.” The real fruit of these discussions will come from learning to listen, from the give-and-take, and from the dialogue skills we develop in learning about our many-sided relationship to gun violence.

As the evening closed, we revisited the reading from Isaiah, ending with his call for us to “…be the repairer of the breach, the restorer of streets to live in.” Very contemporary thoughts.

Please join us!
Scholarships Applications Due May 3

St. Bartholomew’s has several scholarships available for those members pursuing a college education or an accredited vocational/technical training.

The Brittany K. Stark Memorial Scholarship will be awarded to a male or female graduating high school senior who is an active member of the parish.

The Lucille C. Heide Memorial Scholarship will be awarded to a graduating high school senior, male or female, who has been an active member of St. Bart’s for at least 18 months.

The St. Bartholomew’s Scholarship will be awarded to a male or female graduating high school senior who is an active member of the parish.

The Evelyn Wyatt Memorial Scholarship will be awarded to a woman of St. Bart’s, 25 years or older, who is returning to school and has set aside her personal development to support the needs of others (family) and would like to reach a new educational goal.

The Community Outreach Scholarship will be awarded to a graduating male or female high school senior who is not a member of St. Bart’s. Our Outreach Partners will provide nominees for consideration.

All applications include an essay, unofficial transcript, and a letter of recommendation and copy of Letter of Acceptance. Financial need will be considered.

Applications may be picked up in the church office. Applications are also available electronically from Anne Snyder, JohnAnneEtc@san.rr.com.

All completed scholarship packets must be delivered to the church office no later than Thursday, May 3, 2018, 4 p.m.

Mailed applications must arrive no later than Thursday, May 3, 2018, by 4 p.m.

Recipients will be honored at church on Sunday, June 3, 2018 at the 10:15 am service.

If you have any questions, please contact Anne Snyder, 858-485-0562, JohnAnneEtc@san.rr.com

Support St. Bart's Preschool's Annual Fundraiser

Cheri Hoffman, Preschool Director

Our families and friends of the Preschool have generously donated items which have been beautifully wrapped in gift baskets. Please consider purchasing tickets from the Preschool office during the week of May 6-May 11 or on the patio after services on May 6 and 13.

You can choose which baskets you would like to win by placing your tickets in the corresponding boxes. The baskets will also be on display on the patio during church services on Sunday, May 1 and May 8. The winning tickets will be drawn at our “Mom’s Celebration” events.

Ticket prices are: 1 ticket for $2, 3 tickets for $5, 6 tickets for $10, 13 tickets for $20. Some of our amazing gift basket themes are: Camping, Golf, Artist, Gardening, Goodies, Dinner, Sightseeing, Picnic and many more.

Thank you for supporting St. Bart’s Preschool/ Scholarship Fund!

Walking with Angels: Middle School Mission Trip

Cheri Hoffman, Preschool Director

Living firsthand among the sights, sounds, smells, and textures of urban life is an irreplaceable experience. Together we will learn about a city populated by the poor, marginalized, and too often invisible people. Our work will include food preparation, food service, clothing sorting, meal distribution, and more. We will be integrated into a variety of hands-on ministry opportunities to ensure that your time is spent supplying substantive help in Downtown Los Angeles. You will walk with angels. Tour logistics are being coordinated with City Service Mission (CSM). CSM has been providing services in cities around the US for over 30 years. Their experience guarantees a comprehensive, safe, and productive short-term mission trip. Cost is $275. Contact Charlotte Preslar, cpreslar@edsd.org, with questions. Register online at www.edsd.org.

Ticket prices are: 1 ticket for $2, 3 tickets for $5, 6 tickets for $10, 13 tickets for $20. Some of our amazing gift basket themes are: Camping, Golf, Artist, Gardening, Goodies, Dinner, Sightseeing, Picnic and many more.

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This report is intended to accompany the financial statements of St. Bartholomew's Episcopal Church, Poway, CA, for March 31, 2018.

For the first three months of 2018 operating income is $267,237; ($17,933) less than budgeted. YTD pledge receipts are equal to 23.09% of the total pledge budget and (21,936) below budget; however, pledge receipts are $1,682 higher than the same period in 2017. The three-month average operating income of $89,079, is 91% of the average 2017 operating income for the same period last year.

On a year to date basis, operating expenses totaled $291,714, which is $2,851 more than budgeted. The average operating expense of $97,238 is slightly above the twelve-month average of $97,105 in 2017.

During the month of March, a bequest was received in the amount of $206,815. As approved by the vestry $85,600 is allocated to the 2018 operating budget; $100,533 is allocated to the Endowment; and $20,682 is allocated for general outreach.

The Preschool statement reflects a fiscal year-to-date (July 2017 – March 2018) revenue of $296,120 and expenses of $253,197 resulting in year-to-date net operating income of $42,923 which is net of an $18,000 contribution towards the operating budget.

Year-to-date the General Outreach Fund has received $14,000 from the Thrift shop, $20,681 from the bequest, and $15,300 has been disbursed per the approved budget of the Outreach Committee. The balance in the General Outreach Fund is $46,833. The Scholarship Fund balance is $38,297.

For 2018 the Campus Redevelopment Fund has year-to-date income of $125,896 and expenses of $123,985. The ending balance reflected as of March 2018 is $1,469,196, however this does not include all pledges received.

The Endowment Fund shows total net assets of $818,027 including $78,500 of permanently restricted endowment, 11,183 of accumulated permanent endowment earnings available to support ministry, $15,321 of CRUT/EDSD/Heide Scholarship earnings, and $713,023 in Vestry Designated Reserves.

The Columbarium has net assets of $127,417 and has realized a year to date operating loss of ($3,575) which includes changes in the value of investments.

Respectfully submitted,

Terry McCune, Treasurer
Regular Meetings

**SUNDAY**

Interfaith Community Services (ICS) - Merle’s Place  
4-6 p.m. on the first and third Sunday of the month.  
Contact Jill Henderson at 760-807-8445.

Daughters of the King  
Third Sunday at 9:15 a.m., Room 3E

**MONDAY**

Boy Scouts  
7 p.m., Parish Hall

Health and Wellness Ministry  
First Monday at 5:30 p.m., Education Building, Room 3AB

Hand Bell Choir  
Mondays, 7 p.m., Choir Room

**TUESDAY**

Centering Prayer  
5 p.m., Education Building, Room 3AB

The Prayers and Squares Quilt Ministry  
Tuesdays (except fifth Tuesday) at 1 p.m., Quilt Room

**WEDNESDAY**

Interfaith Community Services (ICS)  
Serve breakfast, fourth Wednesday at 6:00 a.m.  
Contact Denny Walters at (760) 432-8518.

Thrift Shop Work Night  
Last Wednesday at 4:00 p.m., Thrift Shop

Schola  
Wednesdays, 6 p.m., Choir Room

Youth CREW  
Wednesdays, 6 p.m., Youth Room

String Ensemble  
Wednesdays, 7 p.m., Choir Room

**THURSDAY**

Grief and Loss Group  
Thursdays, 8:30-10 a.m., Education Building

Book Guild  
Fourth Thursday, 1:00 p.m., Conference Room

B.P.U.S.A.– Bereaved Parents  
Fourth Thursday, 6:30 p.m., Conference Room

P.A.S.S. – Parent Advocates Seeking Solutions  
Third Thursday, 7 p.m., South Parish Hall

Choir  
Thursdays, 7 p.m., Music Room

**AA MEETINGS**

Sundays, 6 p.m., Conference Room  
Mondays, 9:30 a.m., Parish Hall (Women only)  
Tuesdays, 12 p.m., South Parish Hall  
Tuesdays, 5:30 p.m., South Parish Hall (Women only)  
Wednesdays, 6:45 p.m., Parish Hall  
Thursdays, 12 p.m., South Parish Hall (Beginners)  
Fridays, 9:45 a.m., South Parish Hall (Women only)  
Fridays, 12 p.m., South Parish Hall and 6 p.m., Room 3AB  
Saturdays, 9:30 a.m. and 12 p.m., Conference Room

**AL-ANON**

Mondays, 12 p.m., South Parish Hall  
Tuesdays, 12 p.m., Parish Hall

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*News from the Hill* is a monthly publication of St. Bartholomew's Episcopal Church, 16275 Pomerado Road, Poway, CA 92064.

Editor: Kristeen Evans, Communications Manager

Deadline for submission of articles and announcements is the 10th of the month for the next month's newsletter. We welcome your submissions of information for publication. Please contact news@stbartschurch.org.

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Worship Services

Sundays: 8 a.m., 10:35 a.m.
Saturdays: 5 p.m.

Office Hours

Monday through Thursday 9 a.m. to 4 p.m.
Friday 9 a.m. to 1 p.m.

Clergy and Staff

Clergy

The Rt. Rev. Katharine Jefferts Schori, Assisting Bishop .858-487-2159 (except as noted)
The Rev. Mark C. McKone-Sweet, Rector 858-432-7107 | revmark@stbartschurch.org
The Rev. Mary Lynn Coulson, Assistant Rector 858-432-7106 | mlcoulson@stbartschurch.org
The Rev. Chris Harris, Assistant Rector 858-432-7114 | charris@stbartschurch.org

Honorary Clergy

The Rev. Robert Crafts, Priest-in-Residence
The Rev. Roy E. Hoffman, Priest-in-Residence
The Rev. William Zettinger, Deacon-in-Residence

Music Ministry

Nathan Costa, Director of Music and Liturgy 858-432-7112 | ncosta@stbartschurch.org
Janie Prim, Associate Organist

Christian Formation for Children and Youth

Alexandra Howard, Children’s Minister ahoward@stbartschurch.org
Maureen Hovannesian, Children’s Ministry Assistant 858-432-7102 | children@stbartschurch.org

St. Bartholomew’s Preschool

Cheri Hoffman, Director preschool@stbartschurch.org
Jen Shah, Administrator

Administrative Staff

Beth Dean, Parish Administrator bdean@stbartschurch.org
Lisa Saldamando, Bookkeeper lsaldamando@stbartschurch.org
Kristeen Evans, Communications Manager news@stbartschurch.org
Treasurer treasurer@stbartschurch.org
Mike Jewett, Sexton 858-432-7120

Pastoral Care Coordinator

Cathie Roy pastoralcare@stbartschurch.org

St. Bartholomew’s Thrift Shop

Laurie Wathen, Manager stbarts@att.net

Vestry and Terms

Dan Crane, Senior Warden 2020
Nancy Petersen, Junior Warden 2019
Pat Blair 2020
Helena Chan 2021
Elaine Coke 2020
Karen Crafts 2021
Mark Davis 2020
Costa Dillon 2019
Jim Grandinetti 2019
Mike Richardson 2019
Cathie Roy 2021
George Tynan 2021
Noah Domke-Rojas, Youth Rep. 2019
Terry McCune, Treasurer
Pauline Getz-Enos, Chancellor
Anne Snyder, Clerk
Bishop Katharine Jefferts Schori will be here at St. Bart’s on Saturday, June 9 to welcome adults to the faith. The Episcopal Church offers three rites to publicly affirm, renew or recommit yourself to your faith journey as an Episcopalian. Confirmation is an adult affirmation of your baptismal promises - it’s a way of saying, "yes!" to the baptismal promises which were likely said on your behalf as a child. Reception is for those who were previously confirmed in another denomination, such as Roman Catholic or Lutheran, but which to be received into the Episcopal Church. It’s a way of saying, "I’m in!" And finally, Reaffirmation is an opportunity for those who may have been confirmed many years ago, but for whatever reason, drifted away from church. Reaffirmation is a public way of proclaiming, "I’m back!" If you are interested or would like to learn more, contact the Rev. Chris Harris, 858-487-2159.

Ready to Become an Episcopalian?

The Rev. Chris Harris, Assistant Rector

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Interest List Forming:
Pilgrimage to the Holy Land

Imagine walking around Bethlehem, sleeping in Tiberius on the Sea of Galilee, renewing wedding vows at Cana, reciting the Stations of the Cross on the Via Dolorosa, praying at the Wailing Wall, reaffirming baptismal vows at the River Jordan, visiting Episcopal schools in Ramallah, the Aida Refugee Camp, and so much more. St. Bart’s members are planning a trip to the Holy Land in February 2019. If you're interested in attending or would like more information, contact Jill Henderson, Trip Coordinator, 760-807-8445.